

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

**April 04, 2018**

MOTOR CARRIER MATTER

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DOCKET NO.

**2008-140-A**

UTILITIES MATTER

☐

ORDER NO.

**2018-225**

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

Docket No. 2008-140-A - Extensions of Time to File Public Utility and Transportation Annual Reports - Staff Presents for Commission Consideration the Request of Samuel Redding d/b/a Redding Moving Systems for an Extension of Time, until June 1, 2018, to File the 2017 Annual Report.

**COMMISSION ACTION:**

Grant the Request of Samuel Redding d/b/a Redding Moving Systems for an Extension of Time, until June 1, 2018, to File the 2017 Annual Report.

PRESIDING: WhitfieldSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
BOCKMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
ELAM	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding